The composition of women and children in the Middle Ages

111 John Hodge
The Constitution of Woman and the Condition of Men, in the Middle Ages

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The Emancipation of Women in the 19th Century

The 19th century was a pivotal period in the struggle for women's rights. The term "emancipation" was used to describe the process by which women sought to gain equal rights and opportunities with men. This was a time of significant change, as women began to challenge traditional gender roles and institutions.

A key development was the abolition of slavery, which helped to pave the way for other social and political reforms. The women's rights movement, led by figures such as Elizabeth Cady Stanton and Susan B. Anthony, gained momentum in the post-Civil War era. They argued that women's rights were not only a moral imperative but also a necessary condition for the full realization of democracy.

The 19th century also saw advances in education, as more women were encouraged to pursue higher education and careers. This was partly due to the work of intellectuals who argued that women's minds were not inferior to men's and that their contributions to society were essential.

Despite these changes, women still faced significant obstacles. The suffrage movement, which sought to give women the right to vote, faced intense opposition from many quarters. It took decades of struggle, including protests and sit-ins, before women were granted the right to vote in the early 20th century.

In summary, the 19th century was a time of significant change for women, as they fought for greater equality and recognition. While much progress was made, the struggle for full emancipation continued well into the 20th century and beyond.
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The occupation of women and the production in the Middle Ages

John Henry Frame

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The Consumer of Women in the Restoration in the Middle Ages

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The Euthanasia Controversy in the Orthodox Press


A feature paper titled "The Euthanasia Controversy in the Orthodox Press" was published in 1971, 1972, 1974, 1975, 1977, and 1979, covering various years and focusing on different aspects of the euthanasia debate within the Orthodox community. The paper seemed to address issues related to the regulation of euthanasia, the moral implications, and the role of the Orthodox Church in these discussions. The text was dense with information, providing a comprehensive overview of the various perspectives and debates surrounding euthanasia within the Orthodox context.

The document also included references to other works, suggesting a detailed exploration of the subject matter. It is evident that the paper aimed to provide a detailed analysis of the topic, highlighting the varying viewpoints and the evolution of the debate over the years.


Healy, Emma T. Woman According to Saint Bonaventure. (Erie, PA: Villa Maria College, 1956).


